

Incipit prologus noni voluminis ap[osto]lic[orum]

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In sem terram opunt sonus eoru z in fines orbis ter va eorum u
 appha dauid in spu g[ra]t[ia] deum caritatem reli z terre assumpturu forz
 z nam humanam ut hoiem pditu p in obediade pim parentis
 in eadem forma p[er] se z discipulos quos electura erat ad regna celestia
 euocaret na plubata exultant Dicens In sem t[er]ram opunt fo[er]e
 Non e em aqua pura in toto m[un]do ad qua u[er]a z s[an]c[t]a d[omi]n[u]s p[er] no p
 uenissent Et q[ui] salua non potu[n]t n[isi] s[an]c[t]a u[er]a z s[an]c[t]a ap[osto]lo[rum] q[ui] o[mn]i
 in p[ri]mitiu e[st] uocaban[ur] d[omi]n[u]s fundamtu uere fidei in cordib[us] meis fir
 miter collocet z fundet ut sicut paulu ad hebreos dicitur. Quid sumo
 studio z desiderio libros z d[omi]n[u]m ap[osto]lo[rum] p[er] quos z g[ra]t[ia] in fide h[ab]e
 roborati seu q[ui]ntati poterim[us] indagare z d[omi]n[u]m delem[us] s[ic] p[ro]p[ri]e
 d[omi]n[u]m lib[er] in quo ea q[ui]ntent[ur] que agerunt ap[osto]li p[er] q[ui] ih[esu]s x[rist]u[us] re
 d[omi]n[u]s z saluator m[un]di assumpt[us] e[st] in rel[u] ab oculis e[st] p[er] mote elucti
 q[ui] diu erant filii z p[er] q[ui] p[er] sp[iritu]m s[an]c[t]u[m] d[omi]n[u]m diuisi erant in uniu[er]su[m] m[un]du[m] p[er] d[omi]n[u]m
 regnu[m] dei d[omi]n[u]m lib[er] uocab[ur] act[us] ap[osto]lo[rum] Ob hoc em t[er]re no[is] fertit[ur] seu q[ui]nti
 net q[ui] q[ui]ntet ea q[ui] egerunt ap[osto]li q[ui] diu erant sicut p[er] assensu[m] d[omi]n[u]m z
 p[er] q[ui] d[omi]n[u]m p[er] p[er] totu[m] m[un]du[m] l[ic]et non in toto t[er]re in m[un]di p[ar]te Nota e[st] h[oc]
 q[ui] hoc no[is] ap[osto]lo[rum] Et ap[osto]lo[rum] largo mo[do] h[oc] s[un]t p[er] d[omi]n[u]m z ap[osto]lo[rum] q[ui] no[is] s[un]t ea
 que egerunt p[er] ap[osto]li v[er]u[m] e[st] que egerunt Sicut paulu q[ui] n[on] e[st] i[n] m[un]do p[er] lu
 cas barnabas silas t[er]re d[omi]n[u]m in q[ui] libro q[ui]ntent[ur] Saen[de] q[ui]nt
 lucas e[st] i[n] p[er] q[ui]nt[ur] s[un]t e[st] i[n] t[er]re d[omi]n[u]m z t[er]re s[un]t i[n] theophilo q[ui] motu
 p[er] q[ui]nt[ur] e[st] q[ui]nt[ur] e[st] act[us] ap[osto]lo[rum] in ydumate grece sic incipiens e[st]
 p[ri]ma quidem sermone feri d[omi]n[u]m z theophile que e[st] q[ui]nt[ur] s[un]t z do
 nare usq[ue] in d[omi]n[u]m q[ui] p[er] q[ui]nt[ur] p[er] q[ui]nt[ur] quos elegit assumpt[us] e[st] q[ui] d[omi]n[u]m
 p[ri]mo q[ui]nt[ur] in e[st] ea que ih[esu]s fecit z donat deducendo s[un]t usq[ue] ad asse
 suam sua Sic p[ro]cedo ad enarrand[um] ea q[ui] egerunt ap[osto]li z d[omi]n[u]m p[er] d[omi]n[u]m
 assensu[m] e[st] p[ro]cessu aut tempore p[er] q[ui]nt[ur] e[st] p[er] q[ui]nt[ur] ap[osto]lo[rum] in t[er]re t[er]re
 tulit eloqu[ium] Dem clauso longo t[er]re quid d[omi]n[u]m rone e[st] t[er]re v[er]u[m] p[er] q[ui]nt[ur]
 p[er] q[ui]nt[ur] act[us] met[er]e s[un]t obstruere z d[omi]n[u]m s[un]t q[ui]nt[ur] Non longe p[er] p[ri]ma
 p[er] q[ui]nt[ur] hos usq[ue] v[er]u[m] q[ui]nt[ur] q[ui]nt[ur] quos lucas etulit act[us] historica qua se
 que carmina va loquit[ur] Ha aut d[omi]n[u]m q[ui]nt[ur] no[is] uocabat[ur] creator act[us] ap[osto]lo[rum]
 p[er] q[ui]nt[ur] obstruere met[er]e raro legim[us] Quos t[er]re m[un]di annis
 Egregius doctor ih[esu]s petru no[is] s[un]t s[un]t act[us] ap[osto]lo[rum] motu variis
 p[er] q[ui]nt[ur] s[un]t s[un]t lucas clare facit z q[ui]nt[ur] q[ui]nt[ur] e[st] d[omi]n[u]m
 t[er]re h[oc] q[ui]nt[ur] e[st] a[nt]e s[un]t d[omi]n[u]m d[omi]n[u]m z in s[un]t l[ic]et z d[omi]n[u]m
 q[ui]nt[ur] z nos n[on] latu[er]i s[un]t Et h[oc] d[omi]n[u]m p[er] s[un]t q[ui]nt[ur] s[un]t i[n] q[ui]nt[ur]
 q[ui]nt[ur] q[ui]nt[ur] p[er] q[ui]nt[ur] z que m[un]di q[ui]nt[ur] act[us] ap[osto]lo[rum] Causa s[un]t d[omi]n[u]m

